

Great Wisdom Beyond Wisdom Heart Sutra

Avalokiteshvara Bodhisattva, when practicing deeply the prajna paramita, perceived that all five skandhas in their own being are empty, and was saved from all suffering. "O Shariputra, form does not differ from emptiness, emptiness does not differ from form; that which is form is emptiness, that which is emptiness form. The same is true of feelings, perceptions, formations, consciousness. O Shariputra, all dharmas are marked with emptiness: they do not appear nor disappear, are not tainted nor pure, do not increase nor decrease. Therefore, in emptiness, no form, no feelings, no perceptions, no formations, no consciousness; no eyes, no ears, no nose, no tongue, no body, no mind, no color, no sound, no smell, no taste, no touch, no object of mind; no realm of eyes, until no realm of mind-consciousness; no ignorance, and also no extinction of it, until no old-age-and-death, and also no extinction of it; no suffering, no origination, no stopping, no path, no cognition, also no attainment. With nothing to attain, a Bodhisattva depends on prajna paramita and the mind is no hindrance. Without any hindrance, no fears exist. Far apart from every perverted view one dwells in nirvana. In the three worlds all Buddhas depend on prajna paramita and attain unsurpassed complete perfect enlightenment. Therefore, know the prajna paramita is the great transcendent mantra, is the great bright mantra, is the utmost mantra, is the supreme mantra, which is able to relieve all suffering and is true not false. So, proclaim the prajna paramita mantra, proclaim the mantra that says, Gate, gate, paragate, parasamgate! Bodhi! Svaha!"

Maka Hannya Haramita Shin Gyo

Kan ji Zai Bo satsu. Gyo jin Han nya Ha ra mit ta ji Sho ken go on kai ku. Do is sai ku yaku. Sha ri shi. Shiki fu i ku. Ku fu i shiki. Shiki soku ze ku. Ku soku ze shiki. Ju so gyo shiki. Yaku bu nyo ze. Sha ri shi ze sho Ho ku so. Fu sho fu metsu. Fu ku fu jo. Fu zo fu gen. Ze ko ku chu. Mu shiki mu ju so gyo shiki. Mu gen ni be zes shin ni. Mu shiki sho ko mi soku Ho. Mu gen kai nai shi mu i shiki kai. Mu mu myo yaku mu mu myo jin. Nai shi mu ro shi. Yaku mu ro shi jin. Mu ku shu metsu do. Mu chi yaku mu toku. I mu sho tok ko. Bo dai Sat ta. E Han nya Ha ra mi ta ko. Shin mu kei ge. Mu kei ge ko. Mu u ku fu. On ri is sai ten do mu so. Ku gyo ne han. San ze sho butsu. E Han nya Ha ra mi ta ko. Toku a noku ta ra san myaku san bo dai. Ko chi Han nya Ha ra mi ta. Ze dai jin shu. Ze dai myo shu. Ze mu jo shu. Ze mu to do shu. No jo is sai ku. Shin jitsu fu ko. Ko setsu Han nya Ha ra mi ta shu. Soku setsu shu watsu. Gya te gya te. Ha ra gya te. Hara so gya te. Bo ji sowa ka Han nya shin gyo.

May the merit of this Sutra extend to each thing in all places including

*insert intention or extend thought to
an issue in the world*

so that we and all sentient beings may together be the Buddha Way.

All Buddhas ten directions
Three times.

All beings Bodhisattvas, Mahasattvas
Wisdom beyond Wisdom
Maha Prajna Paramita